In this course students will examine how neoliberal logics migrated out of academic debates in economics to form a cultural dominant in the present.

We will survey foundational neoliberal texts as well as Marxian and Foucauldian critiques, and examples of recent work that use neoliberalism as a key optic in fields like ethnic studies and Queer theory. This will provide a view on how neoliberalism continues to reshape and inform the production and circulation of knowledge, illuminating issues such as the material conditions of academic work, modes of neoliberal governance, and the financialization of everyday life.